

WATER DISTRICT - 74U

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-1-2010 TIME OF MEETING: 1:05 pm.

PLACE OF MEETING: Federal Bldg

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

ELECTED OFFICERS:

Chairman: \_\_\_\_\_  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: E. Dan French 218 Hwy 28, Salmon ID 83467  
(name) (address)

Phone #: \_\_\_\_\_

Watermaster: Dennis Lile  
(name) (address)

Phone #: \_\_\_\_\_

Board or Committee: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 4-8-10.

Adopted Budget received: 4-8-2010

Oath of Office received: 4-13-10

Petition for Watermaster Services received: 4-13-10

Certificate of Appointment sent: 4-13-10  
(\_\_\_\_\_ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 2/15/11

Proposed Budget received: 2/15/11

Daily record books received: \_\_\_\_\_